

ST. JOHN'S LUTHERAN CHURCH AND SCHOOL

FEBRUARY 17, 2019

SEPTUAGESIMA

200 Charleston Avenue • Mattoon, Illinois 61938-4428
217.234.4923



Prelude "Salvation Unto Us Has Come" settings by F.W. Zachau
"With the Lord Begin Your Task" setting by Jacob B. Weber

Announcements

Opening Hymn: "With the Lord Begin Your Task" *choir only st. 1 & 3 LSB 869*
Please stand for last verse

Baptism (10:30 am) We rejoice at the baptism of Clairia Elise Claypool
Child of Brandon and Chelsea Claypool

Invocation (8:00 am only)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

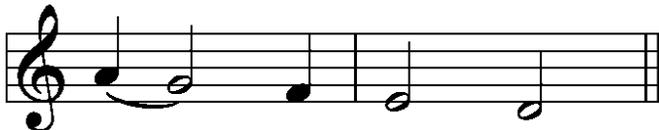
- L** The cords of Sheol en- | tangled me; *
the snares of death con- | fronted me.
- C** In my distress I called up- | on the Lord.*
From his temple he | heard my voice.
- L** I love you, O | Lord, my strength.*
The Lord is my rock and my fortress and my de- | liverer.
- C** For you save a humble | people,*
but the haughty eyes | you bring down.
- L** [You have] equipped | me with strength*
and made my way | blameless.
- C** For this I will praise you, O Lord, among the | nations,*
and sing | to your name.
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Kyrie

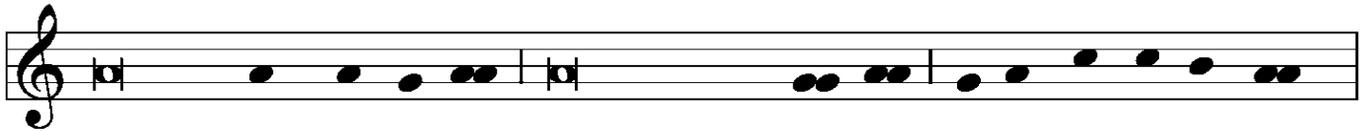
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



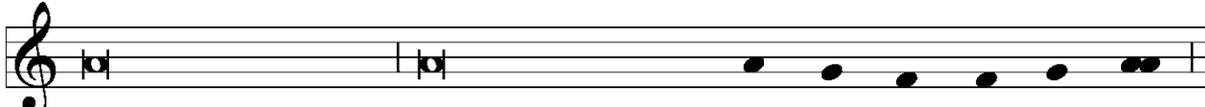
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



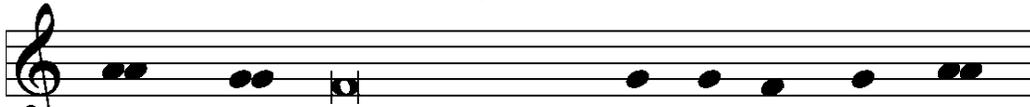
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day

LSB 189

P The Lord be with you.

C And with thy spirit.

P O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Exodus 17:1-7

¹ All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ² Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³ But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴ So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵ And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶ Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷ And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

P This is the Word of the Lord.

C Thanks be to God.

Gradual - *sung by the cantor*

Ps. 9:9–10, 18–19a

*The Lord is a stronghold for the oppressed,
a stronghold in times of trouble.*

*And those who know your name put their trust in you,
for you, O Lord, have not forsaken those who seek you.*

*For the needy shall not always be forgotten,
and the hope of the poor shall not perish forever.*

Arise, O Lord!

Let not man prevail.

Epistle

1 Corinthians 9:24-10:5

²⁴ Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it. ²⁵ Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶ So I do not run aimlessly; I do not box as one beating the air. ²⁷ But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, ² and all were baptized into Moses in the cloud and in the sea, ³ and all ate the same spiritual food, ⁴ and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵ Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

☐ This is the Word of the Lord.

☉ Thanks be to God.

Choral Anthem "Psalm 95"

by Richard W. Hillert

Stand

Tract – *Sung by the cantor*

Psalm 130:1-4

Out of the depths

I cry to you, O Lord!

O Lord, hear my voice!

Let your ears be attentive to the voice of my pleas for mercy!

If you, O Lord, should mark iniquities,

O Lord, who could stand?

But with you there is forgiveness,

that you may be feared.

Stand

Holy Gospel

Matthew 20:1–16

☐ The Holy Gospel according to St. Matthew, the twentieth chapter.

☉ Glory to You, O Lord.

¹“For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to

them he said, 'You go into the vineyard too, and whatever is right I will give you.' ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' ⁸And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?' ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶So the last will be first, and the first last."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed *(8:00 am only)*

LSB 191

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life ✝ of the world to come. Amen.

Catechism – *The Lord's Prayer*

P The Sixth Petition

C And lead us not into temptation.

P What does this mean?

C God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.

Sit

Hymn of the Day “Salvation unto Us Has Come” *st. 1-3, 8-10* LSB 555

Sermon *Grace Alone*

Stand

Offertory

LSB 192

C *Create in me a clean heart, O God, and renew a right spirit within me.*

Cast me not away from Thy presence,

and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation,

and uphold me with Thy free spirit. Amen.

Sit

Offering

Voluntary “Out of the Depths (Psalm 130)” *setting by Henry Baker & Karl Digerness*

Stand

Doxology *“Praise God, from Whom all blessings flow...”*

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav’nly host:

Praise Father, Son, and Holy Ghost.

Amen.

Prayer of the Church

LSB 193

SERVICE OF THE SACRAMENT

Preface

P The Lord be with you.

C *And with thy spirit.*

P Lift up your hearts.

C *We lift them up unto the Lord.*

P Let us give thanks unto the Lord our God.

C *It is meet and right so to do.*

P It is truly meet, right, and salutary...evermore praising you and saying:

Sanctus

C *Holy, holy, holy Lord God of Sabaoth;*

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He

that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven...**

The Words of Our Lord

LSB 197

Pax Domini

P The peace of the Lord be with you always.

C *Amen.*

Agnus Dei

C *O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.*

Sit

Distribution

Our Teaching on the Sacrament of Holy Communion

Attending communion at our altar indicates agreement with the doctrine and teachings of Scripture that our Lutheran Church-Missouri Synod confesses. Therefore, only confirmed members of the Lutheran Church-Missouri Synod should come forward without first speaking to the pastor and being instructed. Thank you. After the welcome, you may kneel or remain standing for the reception of the Lord's Supper. If you partake of our Lord's blood by individual cup, please hold it in plain view as the common cup passes.

Hymn "We Praise You, O God" **LSB 785**

Hymn "By Grace I'm Saved" **LSB 566**

Hymn "O God, My Faithful God" **LSB 696**

Stand

Nunc Dimittis

LSB 182



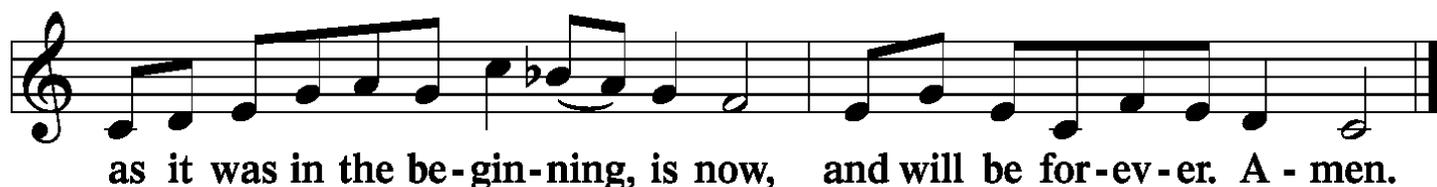
C Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va-tion which You have pre-



pared in the sight of ev - 'ry peo - ple: A light to re -



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn

“Hark, the Voice of Jesus Crying”

LSB 826

Postlude

“Tocatta in G”

P. Giovanni Battista Martini

Rev. Adam Jacobsen

Senior Pastor

714-1965

revjacobsen@stjohns-mattoon.org

Miguel Ruiz

Dir. Parish Music

719-849-0120

mruizmusic@gmail.com

Bailey Maldonado

Church Secretary

234-4923

bailey@stjohns-mattoon.org

Trent Duckett

Principal

234-4911

tduckett@stjls-mattoon.com

Chantel Thompson

Business Manager

234-4911

cthompson@stjls-mattoon.com

2/17**2/24**

Preacher	Rev. Adam Jacobsen	Rev. Adam Jacobsen
Organist	Miguel Ruiz	Miguel Ruiz
Head Elder	Troy Walker	Troy Walker
Assisting Elder	Chuck Miller	Chuck Miller
Ushers	8:00 am: Laverne Schaal 10:30 am: Roger & Verna Tice	8:00 am: Laverne Schaal 10:30 am: Roger & Verna Tice
Acolytes	8:00 am: Olivia Lawler & Ashlynn Smith 10:30 am: Cole Larson & Christian Larson	8:00 am: Josh Sipes & Jack Pierce 10:30 am: Brooklynn Rankin & Nina Stortzum
Altar Guild	Kim Ervin & Tracie Rankin	Kim Ervin & Tracie Rankin
Driver	Karen Stoll 258-6377	Karen Stoll 258-6377

GATHERED IN WORSHIP LAST WEEK: 8:00 am: 111 10:30 am: 125 Total: 236

****Numbers shown below are for Plate and Envelope offerings only****

OFFERING	Previous Bal	Last Week	Current Bal
Budgeted	\$45,770	\$9,154	\$54,924
Collected	\$50,799	\$7,287	\$58,086

Those In Need of Comfort, Health, & Recovery (Recently Added):

Paul Welton

Tara Stortzum

Shirley Donnell

Jules Martin – Brother of Michael Martin

Schedule for February 17 – February 24

Sun 8:00 & 10:30 am Worship w/Holy Communion

9:15 am Education Hour

12:00 pm Wetzel – Gym

1:30 pm Woelber - FH

4:00 pm Rankin – Gym

7:00 pm Pickup B-ball

Mon ***No School***

8:00 am LOL

Tue 6:30 am Men’s Bible Study @ Denny’s

8:30 am Exercise Class

10:00 am Cards

6:00 pm Wetzel - Gym

6:30 pm Men’s Bible Study @ R. Shepard House

Wed 7:00 pm VanHovel - Gym

Thu 8:30 am Exercise Class

9:15 am Thursday AM Bible Study

1:00 pm Ladies Aid

Fri 6:00 pm Volleyball Game

Sat 9:00 am Larson – Gym

Sun 8:00 & 10:30 am Worship

9:15 am Education Hour

12:00 pm Wetzel – Gym

1:30 pm Woelber - FH

4:00 pm Rankin – Gym

7:00 pm Pickup B-ball

Matthew 20:9 – “**And when those hired about the eleventh hour came, each of them received a denarius.**” That’s not what they were expecting! The generosity of God is surprising because we are often so tight-fisted. But the Lord gives out of His grace better than we could deserve or even hope. Living a godly life means living in imitation of God, and, surely, one of the foundations of God’s being is His surprising generosity. How is the Lord calling you to generous living in His image?

Church & School News, Events, & Announcements:

Auction: Ticket for the auction are now on sale. ***Tickets will be available for sale between today.*** Tickets are \$30 per person, \$50 per couple, and \$200 per table of 8. Thank you!

Archery Tournament: March 16 the school will be hosting our 2nd-Annual Archery Tournament. If you can assist or need more info, contact Trent Duckett or Larry Miller.

Our 1st Mission Sunday this year will be next Sunday, February 24. There is an envelope in your box for missions with a yellow strip on the edge. Central Illinois District supports district ministries at: University of Illinois, Easter University, Illinois State, and Western University.

WHERE IS THE ALLELUIA? ...and what is this “tract?”

The next few Sundays are set apart to transition us into the season of Lent. “Alleluia” is a Hebrew phrase that simply means “Praise the Lord.” We sing it every week immediately prior to the reading of the Gospel to celebrate the importance of what we are about to hear: In the Gospel reading, the very words and deeds of our Savior are held before our ears to give us life. Hearing these words are one of the two most important things we do when we assemble! (The other is receiving Holy Communion.) Lent (which means “Spring,”) is a season in our annual cycle where we focus on repentance and journey through the story of Jesus as he heads toward the cross. In recognition of this, Christian churches throughout the centuries have omitted the joyful “Alleluia” (and the “Gloria” too) as a way to reflect the somber character of this time. The “tract,” that we have in its place, are simply another set of verses (like the Gradual), usually from the Psalms, selected to reflect on the readings of the day. Initially, the early church would sing *entire chapters* from the book of Psalms between their *five* readings, and the “Alleluia” was simply added to the last Psalm before the Gospel. The “tract” is a shortened selection from the Psalms *without* the Alleluia.