

SIXTEENTH SUNDAY AFTER TRINITY

Divine Service with Holy Communion

September 19, 2021 8:00 & 10:30 AM



ST. JOHN'S LUTHERAN CHURCH

Missouri Synod ✝ www.stjohns-mattoon.org

200 Charleston Avenue, Mattoon, Illinois 61938

Church (217) 234-4923 ✝ School (217) 234-4911

Rev. Andrew E. Herzberg, *Pastor*

St. John's Lutheran Church is a parish of The Lutheran Church—Missouri Synod (lcms.org), where God's people gather to receive the gifts of Jesus Christ in Word and Sacrament. Welcome in the name of the Lord!

We are blessed to have a vibrant and growing parochial school, St. John's Lutheran School (Preschool & K-8), serving the families of the church and the Mattoon community with a Christ-centered education.

For more information, visit stjls-mattoon.com, or contact the school office at 217-234-4911.

The Rev. Andrew E. Herzberg, *Pastor*
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GUESTS, we pray you are comforted by the Gospel and feel welcome among us. We invite you to introduce yourselves.

OUR TEACHING ON THE SACRAMENT OF HOLY COMMUNION:

Attending communion at our altar indicates agreement with the doctrine and teachings of Scripture that our Lutheran Church—Missouri Synod confesses. Therefore, only confirmed members of the Lutheran Church—Missouri Synod should come forward without first speaking to the pastor and being instructed. Thank you.

CHILDREN OF ALL AGES ARE WELCOME in the Divine Service. Restrooms and a cry room/nursery are located in the narthex.

THE ORDER OF SERVICE with all page numbers for the hymnal, *Lutheran Service Book*, is found in this bulletin, as well as each week's Propers*. The end of the bulletin contains St. John's weekly news and announcements.

**The Propers are the Psalm verses (Introit and Gradual) and Readings that are appointed for (or "proper to") the particular Sunday in the Church Year.*

Sixteenth Sunday after Trinity

Divine Service, Setting Three,
Lutheran Service Book, page 184

✠ ✠ ✠

<u>Hymns</u>
741
552
622, 752, 633, 758
741

Prelude

Announcements

Opening Hymn:

Jesus Christ, My Sure Defense (sts. 1–5) LSB 741

Please stand for the final stanza.

Confession and Absolutionpage 184

✠ SERVICE OF THE WORD ✠

Introit (sung by choir)

from Psalm 86

[Antiphon] *Be merciful unto me, O Lord:*

for I cry unto Thee daily.

For Thou, Lord, art good and ready to forgive:

and plenteous in mercy unto all them that call upon Thee.

Bow down Thine ear, O Lord, hear me:

for I am poor and needy.

Glory be to the Father and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

world without end. Amen. [Antiphon is repeated]

Kyrie, Gloria, & Collect of the Daypages 186–189

Collect

*O Lord, we pray that Your grace may always go before and follow
after us, that we may continually be given to all good works;*

*through Jesus Christ, Your Son, our Lord, who lives and reigns with
You and the Holy Spirit, one God, now and forever.*

Old Testament Reading

1 Kings 17:17–24

¹⁷After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. ¹⁸And she said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!" ¹⁹And he said to her, "Give me your son." And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed. ²⁰And he cried to the Lord, "O Lord my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?" ²¹Then he stretched himself upon the child three times and cried to the Lord, "O Lord my God, let this child's life come into him again." ²²And the Lord listened to the voice of Elijah. And the life of the child came into him again, and he revived. ²³And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, "See, your son lives." ²⁴And the woman said to Elijah, "Now I know that you are a man of God, and that the word of the Lord in your mouth is truth."

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual (sung by choir)

from Psalm 102

*The heathen shall fear the name of the Lord:
and all the kings of the earth Thy glory.*

*When the Lord shall build up Zion:
He shall appear in His glory. Alleluia! Alleluia!*

*Ye that fear the Lord, trust in the Lord:
He is their Help and their Shield. Alleluia!*

Epistle

Ephesians 3:13–21

¹³So I ask you not to lose heart over what I am suffering for you, which is your glory.

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth is named, ¹⁶that

according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

²⁰Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, ²¹to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 952

The Alleluia and Verse are sung by the choir. After the Verse, the Alleluia is repeated and may be sung by all.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation in G major (one flat). The first staff is for the Alleluia and Verse, and the second staff is for the Alleluia. The lyrics are written below the notes.

[Verse] *You who fear the LORD, trust in the LORD!
He is their help and their shield.*

Alleluia repeated by all:

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation in G major (one flat). The first staff is for the Alleluia repeated by all, and the second staff is for the Alleluia repeated by all. The lyrics are written below the notes.

Holy Gospel

Luke 7:11-17

P The Holy Gospel according to St. Luke, the seventeenth chapter.



G Glo - ry be to Thee, O Lord.

¹¹Soon afterward [Jesus] went to a town called Nain, and his disciples and a great crowd went with him. ¹²As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. ¹³And when the Lord saw her, he had compassion on her and said to her, "Do not weep." ¹⁴Then he came up and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." ¹⁵And the dead man sat up and began to speak, and Jesus gave him to his mother. ¹⁶Fear seized them all, and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!" ¹⁷And this report about him spread through the whole of Judea and all the surrounding country.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed..... page 191

Hymn of the Day

O Christ, Who Shared Our Mortal Life (sts. 1, 7, 8, 4).....LSB 552

Insert sts. 7 and 8 for 2 and 3 as indicated in the hymnal; Choir sings st. 7

Sermon

Stand

Offertory: Create in Mepages 192-193

Sit

Offering

Please take this time to fill out the red record of fellowship at the end of the pew.

Stand

Prayer of the Church

✠ SERVICE OF THE SACRAMENT ✠

Preface and Sanctuspage 194

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

The Words of Our Lord,

Pax Domini and Agnus Deipages 197–198

Distribution Hymns (as needed)

Lord Jesus Christ, You Have PreparedLSB 622

Be Still, My SoulLSB 752

At the Lamb's High Feast We SingLSB 633

The Will of God Is Always BestLSB 758

Nunc Dimittis, Thanksgiving,

Benedicamus, and Benedictionpages 199–202

Hymn to Depart:

Jesus Christ, My Sure Defense (sts. 6–8)LSB 741

Postlude



	9/19/2021 (Trinity 16)	9/26/2021 (Trinity 17)
Pastor/Celebrant	Rev. Andrew Herzberg	Rev. Andrew Herzberg
Cantor/Organist	Peter Eckardt	Peter Eckardt
Head Elder	Michael Stortzum	Michael Stortzum
Assisting Elder	Bill Havlik	Bill Havlik
Altar Guild	Cynthia Phipps Kacie Richey	Cynthia Phipps Kacie Richey
Acolytes	8:00: Jack Bowen & Caden Wirth 10:30: Raygen Smith & Brendan Prince	8:00: Ava Larson & Alaina Por 10:30: Morgan Cole & Max Wetzel
Choirs/Soloists/ Instrumentalists	Adult Choir Scott Harris, trumpet	Youth Choir

***Altar Flowers** were given by the Ferree Family for blessings received*

***Prayers of Sympathy** for the family of Jim Scheer, father of Shannon Cobb.*

***Prayers of Sympathy** for the family of Grace Kuhzarani, granddaughter of Philip & Peggy Kepp*

***Prayers of Sympathy** for the family of Kit Anderson, son of Marg and Jim Anderson*

Those in Need of Comfort, Health, & Recovery

Douglas Blume	Shirley Kolbus
Heather Long	Joyce Schmidt
Connie Elder	Shoni Anderson
Dennis Johnson	Joan Zauner
Pat Smith	Charles Stodden
Wanda Hesse	Bianca Stodden
Marge Anderson	Lora Grubbs
Bob Zschau	Joyce Zschau
Connie Harris	Jim Duey
Herman Janssen	William Duey
Jack Harper	

Gathered in Worship Last Week

8:00 AM: 122 **10:30 AM:** 103 **Total:** 225

Church Offering Numbers

Budgeted: \$295,297 **Received:** \$249,468

Church Announcements

Sunday School: Each Sunday we will begin together as one big family in Christ in the Fellowship Hall at 9:20 AM. After a quick time of worship together, the children will go their separate ways with their teachers and enjoy time learning and growing in their different classrooms. Questions?? Contact Kallie Harris.

Volunteers still needed to teach some of the Sunday School classes. Interested, contact the church office or Kallie Harris!

Eagle-Thon: Please join us for our second St. John's Lutheran School Eagle-Thon, September 27–October 1. We are asking our St. John's community to pledge an amount of money that works for you and your family to bless our school. There is no selling, no tickets to buy, no masks required, just a monetary donation. If every family donates, we could make an enormous impact for our school. For a little, together we could make a HUGE difference! You can find a flyer outside the church office to make your donation or you can donate online at <https://factsmgtadmin.com/give/appeal/qhvRjhzOe> or text "eagle" to 217-262-9953.

Ushers are needed each Sunday in the Divine Service. If you would like to serve as an usher and greeter, see the sign-up sheet on the bulletin board outside the church office or contact the office.

From Ladies Aid: Please save your dryer lint and toilet paper rolls for a project to make Christmas fire starters. There will be a box by the church office to put them in. Thank you so much!

Full-Time Custodian Needed: With Andy Adair's retirement at the end of October (congratulations to him!), we will soon be in need a new full-time custodian. Contact the church office if you're interested or know of someone who might be; employment applications available there!

Employment Opportunities at St. John's Lutheran School:

- Full-time Kindergarten Teacher
- Part-time Before & After Care

Music News from Cantor Eckardt

The Youth Choir (grades 3–8) had its first rehearsal Thursday with about 17 kids and will be singing next Sunday, September 26 at the 10:30 AM service. Any kids grades 3–8 still interested in joining, please let me know ASAP! Rehearsals are Thursdays 3:30–4:15 in the sanctuary. To sign up, email peckardt@stjls-mattoon.com or call/text me at (309)883-3112.

The info I need is: ***Child's full name, grade, parent's name and email.***

Why does the pastor wear those funny clothes and what are they all called?

The clothes that a pastor wears for services are called vestments. The vestments of the pastor are used to set apart the man from the office of the pastor. In worship, the pastor is serving as God's representative on earth and the pastor speaks for God to the congregation. Vestments are used to draw attention away from the man who is in the vestments and point people to Christ.

Everything a pastor wears in the service has a purpose and reason. The ***alb*** is the white garment that is the base for the pastor's vestments. The alb covers the clothes of the pastor, taking attention away from the man. It is white to point us to the white robe of Christ's righteousness that is placed around us in our Baptism. The ***stole***, the colored fabric strip that goes over a pastor's shoulders, is the primary mark of the office of the pastor. The stole is symbolic of the yoke of responsibility that the pastor bears on behalf of the congregation. The large colored vestment that goes over the top of the alb and stole is called a ***chasuble***. This vestment is used for services when the Sacrament of the Altar is celebrated. This vestment is generally ornate and includes religious symbols which help to draw the congregations attention away from the pastor and to Christ.

Schedule for September 19–September 26

Sun	8:00 am & 10:30 am Worship With Holy Communion (<i>Trinity 16</i>) 9:25–10:15 am Sunday School/Adult Bible Study 2:00 pm Stortzum – Gym
Mon	8:00 am Laborers of Love
Tue	6:30 am Men’s Bible Study @Honey Bee Café
Wed	6:00 pm Confirmation 6:30 pm Adult Choir Rehearsal 7:00 pm Future Lutheran Education in Coles County
Thur	3:30–4:15 Youth Choir (3 rd –8 th grade) Rehearsal
Sun	8:00 am & 10:30 am Worship (<i>Trinity 17</i>) 9:25–10:15 am Sunday School/Adult Bible Study 10:30 am service: <i>Youth Choir sings</i> 2:00 pm Stortzum – Gym

Acknowledgments

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KIDS IN THE DIVINE SERVICE

What is the “Gradual”?

The Gradual is the responsive reading that takes place between the Old Testament Reading and the Epistle Reading. The Gradual can be a Psalm or another portion of Scripture appropriate for the day.

Why do we do this in the Divine Service?

The word “Gradual” comes from the Latin word “gradus” which means “step.” As you can probably guess from its name, the Gradual is a stepping stone from one reading to another. In other words, after we read from God’s Word in the Old Testament, we use God’s Word in the Gradual to step to God’s Word in the Epistle. Wow! There sure is a lot of God’s wonderful Word in the Divine Service!



Parents:

Before or after the Divine Service, direct your children to the Gradual for the day. Remind them to concentrate on God’s Word throughout the Divine Service.

